

# ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



## THE THIRD SUNDAY AFTER THE EPIPHANY

January 25, 2026  
10:00 AM | Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



THE FLOWERS ON THE HIGH ALTAR  
are given in the  
GLORY OF GOD

## ON THE COVER

**Calling of the Apostles Peter and Andrew (1308)**

Duccio di Buoninsegna (1255–1318)

*“From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’*

*As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’*

*Immediately they left their nets and followed him.”*

# ALL SAINTS' MISSION STATEMENT

“Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation.”

## OUR VISION

“We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ’s love for us all.”

## OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

**CELEBRANT:** The Rev. Carlos E. Expósito, Rector

**MASS SETTING:** Healey Willan

## ORGAN PRELUDE

Prelude on Rockingham

T. Frederick Candlyn

After Epiphany 3

# PROCESSIONAL HYMN — *Please stand*

## Dundee

1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
3 To us the prom - ised Child is born, to us the Son is given;  
4 His name shall be the Prince of Peace for ev - er - more a - dored,  
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7

Music: *Dundee*, melody *The CL Psalmes of Davis*, 1615;  
harm. Thomas Ravenscroft (1592-1635?), alt.

## THE SALUTATION AND COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit. +

All: **And blessed be His kingdom, now and forever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: *Amen.*

## THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.  
Most merciful God,

*All:*    **We confess that we have sinned against thee  
          in thought, word, and deed,  
          by what we have done, and by what we have left undone.**

**We have not loved thee with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of thy Son, Jesus Christ,  
          have mercy on us and forgive us;  
          that we may delight in thy will, and walk in thy ways,  
          to the glory of thy Name.**

*Amen.*

*The Celebrant pronounces the Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*All:*    *Amen.*

## KYRIE (Hymnal #715)

*All sing:*        **LORD, have mercy upon us.  
                      Christ, have mercy upon us.  
                      LORD, have mercy upon us.**

# GLORIA IN EXCELSIS (Hymnal #713) — Please stand

Glory be to God on high,  
*All sing:* And on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O LORD God, heavenly King, God the Father Almighty.  
O LORD, the only begotten Son, Jesus Christ;  
O LORD God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art Holy;  
Thou only art the LORD;  
Thou only, O Christ,  
with the Holy Ghost,  
art most high + in the glory of God the Father. *Amen.*

## THE COLLECT OF THE DAY

The LORD be with you.  
*All:* And with thy spirit.  
Let us pray.  
Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.  
*All:* *Amen.*

**FIRST READING** Isaiah 9:1-4 — *Please be seated*

A Reading from the Book of Isaiah

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

The Word of the LORD.

All: **Thanks be to God.**

**THE PSALM** Psalm 27:5–13 — *Sung by the choir*

- 5 One thing have I asked of the LORD;  
one thing I seek; \*  
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD \*  
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.
- 8 Even now he lifts up my head \*  
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the LORD.
- 10 Harken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.
- 11 You speak in my heart and say, “Seek my face.” \*  
Your face, LORD, will I seek.
- 12 Hide not your face from me, \*  
nor turn away your servant in displeasure.
- 13 You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.

## SECOND READING 1 Corinthians 1:10–18

A Reading from Paul's First Letter to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the LORD.

All: **Thanks be to God.**

## GOSPEL ACCLAMATION — *Please stand*

Alleluia, Alleluia, Alleluia!

All sing: **Alleluia, Alleluia, Alleluia!**

Jesus proclaimed the Gospel of the kingdom  
and cured every disease among the people.

All sing: **Alleluia, Alleluia, Alleluia!**

# THE HOLY GOSPEL Matthew 4:12–23

The LORD be with you.

All: **And with thy spirit.**

+The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory be to thee, O LORD.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the LORD.

All: **Praise be to thee, O Christ.**

## SERMON — Please *be seated*

The Rev. Carlos E. Expósito, Rector

**NICENE CREED** (Hymnal #759) — *Please stand*

I believe in one God,

*All sing:* the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,

*(Kneel for next 3 lines)*

*and was incarnate by the Holy Ghost  
of the Virgin Mary,  
and was made man;*

and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the LORD, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped  
and glorified;  
Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
+ and the life of the world to come. *Amen.*

# PRAYERS OF THE PEOPLE — *Please kneel*

*Celebrant:* Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit. We commend to the LORD for all those who are displaced or suffering from storms, fire, hunger, or conflict across the world. We also ask the LORD for a peaceful and just resolution of the conflict in Venezuela.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

We pray for thy Holy Catholic Church throughout the world. We pray for the peace of Jerusalem; the Anglican Communion, Stephen Cottrell, interim Archbishop of Canterbury; for Sean, Presiding Bishop, Susan, the fifth Bishop of San Diego; for Carlos, our rector, and his family; for our sister parish, St. Thomas the Apostle, Hollywood, and Canon Ian Davies, Rector. Today, we pray for the Iglesia Anglicana de Chile; for the clergy, people of Christ Church Day School, Coronado.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe, the Middle-East, and the nations of Central Africa. We pray for Donald, our President, Gavin our Governor, and all those in authority.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Kyle, Ethan, Caelan, Noah, Tua, Jordan, Cade, and Cole. We also pray for the officers, crew, and families of the Naval Facilities Engineering Command Southwest.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

We pray for the city of San Diego, and all who live and work in this neighborhood of Hillcrest, especially our new, incoming neighbors and the new Montessori School in our education building; for all those who are unemployed or homeless; for our own families, and for our Parish family, that we may grow in faith and love. We pray for the director, staff, and families of Colmena Academy.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

LORD, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for all prisoners and captives; and your blessing upon all those who have asked for our prayers, privately, especially those suffering from addictions, their friends and families; and for those whose names are attached to the prayer chain on the chancel entrance wall.

We especially pray today for: Elaine, Maureen, Louise, Carson, George, Pamela, Sydnee, Briana, Christian, Ruby, Verna, Antonio, Robert, Tina, Tanya, Tony, Twyla, Monique, Ellen, Susan, Tiante, Betty, Joe, Amadeus, Matthew, Deborah, Jennie, Jack, Delaney, Michelle, Hunter, Fr. Gaylord, Norma J., Pat, Lois, Jo-Darlene, Norma L., Kaeliana, Kathryn, Wayne, Garrett, Prince, Ellie, Angela, and Eric.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

Father, we pray for the souls of the faithful departed, for those who have died recently, especially Hershel Jones and Mrs. Tsui.

We pray for those whose anniversaries occur at this time: Norman Noble, Leander Elton Ellis, Frank Willoughby (Priest), Agatha S. O'Malley, Ronnie True, Leona Nation, Thomas Blair Jr., Helen C. Wayland, and Roger B. Donner.

*Litanist:* Rest eternal grant to them O LORD +  
*People:* **And let light perpetual shine upon them.**

Father, we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

*At this time, additional petitions and thanksgivings may be said quietly or silently.*

*Celebrant:* LORD in thy mercy. *People:* **Hear our prayer.**

*The celebrant concludes the Prayers.*

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever.

*All:* ***Amen.***

## **PEACE** — *Please stand*

*Celebrant:* The Peace of the LORD be always with you.

*All:* **And with thy Spirit.**

*Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying:  
“Peace be with you.”*

## **OFFERTORY SENTENCE** — *Please stand*

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:1–2*

*A collection will be taken during the Offertory. Anyone who would like to make their contribution digitally (e.g. via credit card) may do so by scanning the QR code on the back cover.*

## OFFERTORY ANTHEM — *Please be seated*

*All Saints' Choir*

**Hide Not Thou Face From Us**      Richard Farrant

Hide not Thou Thy face from us, O LORD,  
and cast not off thy servants in Thy displeasure;

For we confess our sins unto Thee,  
and hide not our unrighteousness.

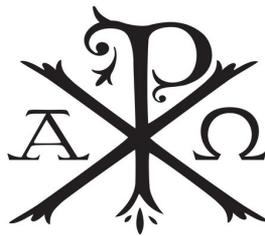
For Thy mercy's sake, For Thy mercy's sake,  
deliver us from all our sins, deliver us from all our sins.

For Thy mercy's sake, For Thy mercy's sake,  
deliver us from all our sins, deliver us from all our sins.

## THE OFFERTORY PRAYER — *Please stand*

LORD, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: *Amen.*



# OFFERTORY HYMN

Lyons

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.;  
para. *The Song of the Redeemed*

Music: Lyons, att. Johann Michael Haydn (1737-1806)

# LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,  
that this my sacrifice and yours may be acceptable to God,  
the Almighty Father.

*All:* **May the LORD receive the sacrifice at thy hands,  
to the praise and glory of His Name,  
to our benefit and that of all His Holy Church.**

## EUCHARISTIC PRAYER

The LORD be with you.

*All:* **And with thy spirit.**

Lift up your hearts.

*All:* **We lift them up unto the LORD.**

Let us give thanks unto our LORD God.

*All:* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O LORD, Holy Father, Almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

## SANCTUS ET BENEDICTUS *(Hymnal #716)*

*All sing:* **Holy, Holy, Holy, LORD God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O LORD Most High.**

**+ Blessed is He that cometh in the name of the LORD.**

**Hosanna in the highest.**

## PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O LORD our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O LORD and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O LORD, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; + and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our LORD;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: *Amen.*

## THE LORD'S PRAYER *(Hymnal #722)*

And now, as our Savior Christ hath taught us, we are bold to say:

All sing:           **Our Father, who art in heaven,  
                          hallowed be thy Name,  
                          thy kingdom come,  
                          thy will be done,  
                          on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
          as we forgive those who trespass against us.**

**And lead us not into temptation,  
          but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
          for ever and ever. *Amen.***

## THE BREAKING OF BREAD

Alleluia. Christ our Passover is sacrificed for us;

All:   **Therefore let us keep the feast. Alleluia!**

## AGNUS DEI (Hymnal #712)

All sing: O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
grant us thy peace.

## PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,  
O merciful LORD, trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs  
under thy Table.  
But thou art the same LORD whose property  
is always to have mercy.  
Grant us therefore, gracious LORD,  
so to eat the flesh of thy dear Son Jesus Christ,  
And to drink his blood,  
that we may evermore dwell in him and he in us. *Amen.*

## THE INVITATION

Behold the Lamb of God, +  
behold Him that taketh away the sins of the world.

All: LORD I am not worthy that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

*All baptized Christians are invited to come forward for communion.*

*Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.*

# COMMUNION HYMN — *Please kneel*

## Rockingham

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick-ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.;  
st. 4, Isaac Watts (1674-1748), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*,  
ca. 1780; adapt. Edward Miller (1731-1807);  
harm. Samuel Webbe (1740-1816)

## PRAYER FOR SPIRITUAL COMMUNION

*I believe that Thou art truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion,  
I pray Thee to come into my heart.*

*I unite myself with Thee and embrace Thee with all my  
heart, my soul, and my mind.*

*Let nothing separate me from Thee;  
let me serve Thee in this life until, by Thy grace,  
I come to Thy glorious kingdom and unending peace.*

*Amen.*

## POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,  
*All:* We most heartily thank Thee  
for that Thou dost feed us,  
in these Holy mysteries,  
with the spiritual food of the most precious  
Body and Blood of Thy Son our Savior Jesus Christ;  
And dost assure us thereby of Thy favor  
and goodness towards us;  
And that we are very members incorporate  
in the mystical body of Thy Son,  
the blessed company of all faithful people;  
And are also heirs, through hope,  
of Thy everlasting kingdom.  
And we humbly beseech Thee, O heavenly Father,  
so to assist us with Thy grace,  
that we may continue in that Holy fellowship,  
and do all such good works as Thou  
hast prepared for us to walk in;

Through Jesus Christ our Lord,  
to whom, with Thee and the Holy Ghost,  
be all honor and glory,  
world without end. *Amen.*

## BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

And the blessing of God Almighty +, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*All: Amen.*

## NOTICES — *Please be seated*

### **Birthday Prayer**

Many happy returns of the day of thy birth,  
May seasons of joy be given.  
May God in his mercy prepare you on earth  
For a beautiful birthday in Heaven. *Amen.*

### **Anniversary Prayer**

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE ANGELUS — *Please stand*

The Angel of the LORD brought the tidings to Mary:

*All:* **And she conceived by the Holy Ghost.**

**Hail Mary, full of grace, the LORD is with thee.**

**Blessed art thou amongst women,**

**and blessed is the fruit of thy womb Jesus.**

**Holy Mary, Mother of God, pray for us sinners,**

**now and at the hour of our death. *Amen.***

Behold the handmaid of the LORD:

*All:* **Be it unto me according to thy word.**

*The Hail Mary is repeated.*

And the Word was made flesh.

*All:* **And dwelt among us.**

*The Hail Mary is repeated.*

Pray for us, O holy Mother of God.

*All:* **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee O LORD, pour thy grace into our hearts: That as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His cross and passion + we may be brought to the glory of His resurrection. Through the same Christ our Lord.

*All:* ***Amen.***

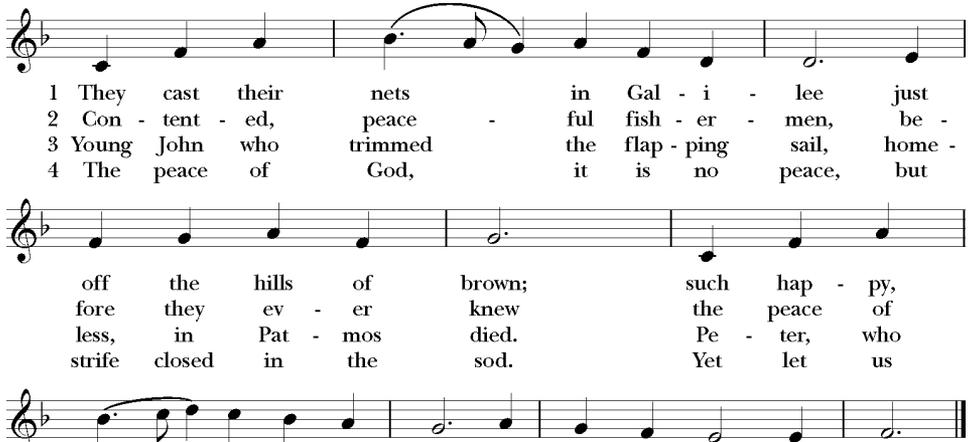
## DISMISSAL

Let us go forth in the name of Christ.

*All:* **Thanks be to God.**

# RECESSIONAL HYMN — *Please stand*

## Georgetown



1 They cast their nets in Gal - i - lee just  
2 Con - tent - ed, peace - ful fish - er - men, be -  
3 Young John who trimmed the flap - ping sail, home -  
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,  
fore they ev - er knew the peace of  
less, in Pat - mos died. Pe - ter, who  
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.  
God that filled their hearts brim - ful, and broke them too.  
hailed the teem - ing net, head - down was cru - ci - fied.  
pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt.

Music: *Georgetown*, David McKinley Williams (1887-1978)

## ORGAN POSTLUDE

Our God, Our Help in Ages Past Johann Schneider

# PARISH NOTICES

## ALL SAINTS' MASSES & GATHERINGS

- **Every Sunday:** 10:00 AM – Mass  
On Sundays we continue worshipping in our historic church. The Sunday service will be on Zoom.

The following worship services will be held in All Saints' St. Mary Chapel.

- **Every Tuesday:** 12:00 PM, Noon – Mass
- **Every Thursday:** 1:00 PM – Devotional Service  
There is a short devotional service in the Rector's office, followed by a Bible study session based on one of the readings for the Sunday of that week. Join us either in person or via Zoom; find the link to join these sessions in our weekly digital newsletter; you can also enter the link below into your web browser:

<https://us02web.zoom.us/j/87935063092?pwd=SWRHAGxOUXU2VXZqTzhGNnhSYStLUT09>

## SPECIAL CLASSES AND PROGRAMS

- **Christian Formation and First Communion Instruction for Children Ages 5-12**  
Sundays from 10:00 AM to 10:45 AM in the Parish Hall, taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at [info@allsaintschurch.org](mailto:info@allsaintschurch.org).
- **Christian Formation – Book Study (Postponed until February)**  
Happening on the Sunday of February 8th! See the next two pages (p. 25, 26) for further details on our book for this season, “*Culture Shift: Leading a Growing Church in Uncertain Times*” by Gary Nicolosi.

# PARISH NOTICES

## CHRISTIAN FORMATION FOR ADULTS

**Culture Shift: Leading a Growing Church in Uncertain Times**

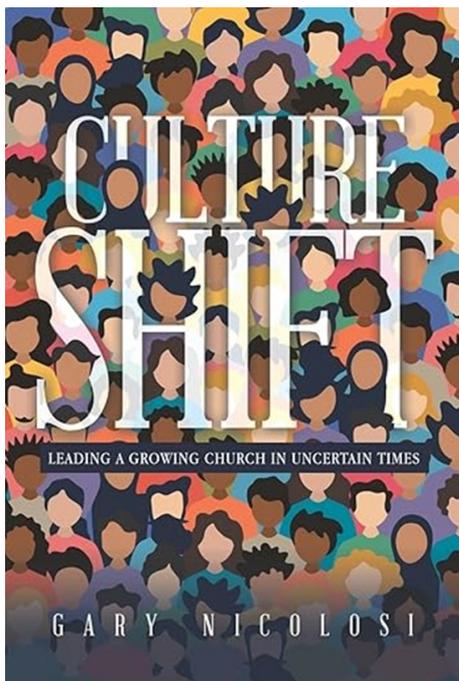
By Gary Nicolosi

Dear All Saints' parishioners,

As part of our needed continuous Christian formation as Jesus' disciples, during the time of Pentecost and beyond, I am inviting you to join us in the study of the book to the right.

We normally conduct the study on the second and fourth Sundays of each month, but our next meeting is postponed until February 8; we will be in the library (Workshop 7), at noon!

For those of you who do not attend in person regularly, but would like to join us in the study sessions, there is an opportunity to join us via Zoom; find the link to join on the first page of the Parish Notices (p. 24).



### ABOUT “CULTURE SHIFT”

*“These are difficult times for churches. Less than half the population in the United States and Canada are now members of any church, and the percentage of people who call themselves Christian or even believe in God is rapidly declining. And yet, churches still have the potential to grow into vibrant, life-giving communities that engage the culture, attract new members, do good works and share the good news of God’s amazing love in Jesus.*”

# PARISH NOTICES

“Culture Shift” surveys the history of a changing culture to explain the conditions which the Church confronts and the challenges it must address. It details three major culture shifts that are impacting the church and then offers a framework for an effective missional response.

The heart of the book consists of seven workshops that will be especially helpful to vestries, parish councils, evangelism and church growth committees, or even in a parish forum. Any of the workshops may be used without copyright permission.

These workshops include:

- Ministry in an Emerging World
- Building a Missionally-Effective Church
- Change and Paradigms
- Marketing the Church
- Worship Planning
- Building a Better Stewardship Campaign
- Diagnostic Tools for Strategic Ministry Planning

With his extensive experience in ministering to urban, suburban and rural churches, large and small, Gary Nicolosi is convinced any church can grow if the leadership and members desire to grow and are willing to pay the price.”

## ANNUAL MEETING

Hooray!! Our yearly get-together is the 25th of January— today! Who will win the tokens in the King Cake?? It could be YOU!

Yes, there will be some business to conduct as required by the diocese and our bylaws, but we will try to make it easy-breezy. The most important part will be electing four new vestry folk! All those exciting committee reports will be printed for you when you arrive at the parish hall. Read through them first, then when it comes time to “approve” the reports, after an opportunity for questions, it can go faster.

Our Hospitality Committee will be having some good food for us so we don't get too antsy (including pizzas from a real restaurant, salad, and that King Cake)! There will also be other food... but you have to be there to find out what it is!

Please be sure to attend, as we need to have a quorum to legally conduct the business part (and maybe more than a quorum to finish off the great food offerings)!

# PARISH NOTICES

## SOCIAL ACTION UPDATE

Epiphany is here, and in part it represents the manifestation of Jesus Christ to the gentiles (all the non-Israelites of the world at that time) such as the Magi who were not Jewish. The question of this season may be “How do we manifest Jesus Christ to others?” We can act as Jesus would have acted toward those in need of shelter, food, safety - give of ourselves including through this Social Action Committee.

Your help is needed by providing new sweatpants in sizes M, L, XL for homeless patients at the Scripps-Mercy ER.



Any donation of non-perishable foods put in the wagon for our local food banks is wonderful.

Any financial donation earmarked for SAC is always welcome also.

Thank you for manifesting Jesus to the benefit of our less fortunate neighbors! Your faithful generosity is always appreciated . . .

Your Social Action Committee

## OUR STEWARDSHIP



Father Carlos and the Stewardship Committee are extremely grateful for the generosity of parishioners during the Fall Pledge Drive. As of December 30, we received 27 pledge cards with \$114,829 pledged for general operations, \$3,370 for the choir soloist program, and \$2,900 for Altar flowers.

Pledge cards will remain available on the tables at the church entrances in the new year. Because our goal is to become a parish in which all members pledge, it's never too late to fill out a pledge card and place it in the offering plates or mail it to the church office.

# PARISH NOTICES

## EUCCHARISTIC VISITOR MINISTRY

We are in need of more Lay Eucharistic Visitors (LEVs)! Under Father Carlos, the ministry of LEV has been revived at All Saints' Church. They go out after Sunday Mass and Tuesday Mass, doing no more than two visits a day. There are currently only three LEVs but many more parishioners in need of their ministry. We would like to serve more of our shut-ins in a timely manner. Help would be greatly appreciated!

Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament "in a timely manner" to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.



If you would like to add a name to the list of those to be visited, please contact Fr. Carlos or Ed Heck:  
([rector@allsaintschurch.org](mailto:rector@allsaintschurch.org))  
([edheck46@gmail.com](mailto:edheck46@gmail.com)).

## CHRISTIAN FORMATION FOR CHILDREN

Sundays from 10:00 to 10:45 AM



Christian Formation and First Communion Instruction for Children Ages 5-12 in the Parish Hall taught by Lucretia Locke.

For registration, call (619) 298-7729, or email us at [info@allsaintschurch.org](mailto:info@allsaintschurch.org).

**Formación Cristiana y clases de  
Primera Comunión para niños y  
niñas**

(de 5 a 12 años)

Domingos de 10 a 10:45 AM, en el salón parroquial.

A cargo de Lucretia Locke.

Para la matrícula llame al (619) 298-7729

o envíenos un correo electrónico a esta dirección:

[info@allsaintschurch.org](mailto:info@allsaintschurch.org).

# PARISH NOTICES

## SAFE CHURCH, SAFE COMMUNITY

Our diocese offers the following information for everyone regarding any sort of misconduct within the church community:

### REPORTING MISCONDUCT

The Episcopal Diocese of San Diego considers the reporting and investigation of misconduct to be of critical importance. Reporting enables the diocese to protect the complainant, the respondent, and the larger community. It also allows the diocese to assist with the spiritual, psychological, and emotional needs of all concerned during and after the report of misconduct.

To learn more, please visit

[edsd.org/safe-church-safe-communities/reporting-misconduct/](https://edsd.org/safe-church-safe-communities/reporting-misconduct/)

## HURRICANE RELIEF FOR JAMAICA

A poster for hurricane relief for Jamaica. The background is a vibrant green and yellow with a pattern of light rays. On the left, there is a portion of the Jamaican flag. On the right, there is a blue metal barrel with its lid removed. The text is arranged in columns, providing information about the relief effort, including what is needed and how to contribute.

**Hurricane Relief For JAMAICA**

Help Fill Barrels for Hurricane Mellisa Victims in Jamaica

♥ Let's Show Some One Love ♥  
Hurricane Mellisa has devastated communities across Jamaica.

We're preparing barrels filled with essential supplies to send relief directly to those affected.

**What's Needed**

- Non-perishable food (canned goods, rice, pasta)
- Hygiene products (soap, toothpaste, feminine care)
- Baby items (diapers, formula)
- First-aid supplies
- Clothing and shoes (gently used or new)

Barrels Are Already Being Packed—Join the Effort!  
Your contribution can make a real difference.

Let's come together in unity and compassion.

Drop-off & Pick-up Info:  
Call or text [619-517-7957] for coordination.

Zelle donations also accepted at 619-306-0735

Contact: Elaine Williams  
elargosbbq@cox.net

# ALL SAINTS' EPISCOPAL CHURCH



625 Pennsylvania Avenue  
San Diego, CA 92103-4321  
Office Hours: Mon. - Fri, 9:00 AM - 3:00 PM

Phone: (619) 298-7729

Fax: (619) 298-7801

Email: [info@allsaintschurch.org](mailto:info@allsaintschurch.org)

Website: [www.allsaintschurch.org](http://www.allsaintschurch.org)

**Rector:** Fr. Carlos E. Expósito [rector@allsaintschurch.org](mailto:rector@allsaintschurch.org)

If you would like to contact the **Episcopal Diocese of San Diego**, visit their website at [edsd.org](http://edsd.org)

## PARISH STAFF

### Parish Administrator

Mr. Renzo C. Seguin  
[administrator@allsaintschurch.org](mailto:administrator@allsaintschurch.org)

### Business Administrator

Mrs. Theresa Krist  
[finance@allsaintschurch.org](mailto:finance@allsaintschurch.org)

## MUSIC

### Organist & Choirmaster

Robert MacLeod

**Soprano:** Emily Ortlieb

**Tenor:** Dennis Williams

**Baritone:** John White

*During the Offertory, you may make your contribution digitally (e.g. via credit card) by scanning the following QR code:*



## ALL SAINTS' VESTRY

### Sr. Warden

Mx. Barbara Wilder

### Jr. Warden

Ms. Lois Myers

### Clerk

Ms. Emily Ortlieb

### Treasurer

Mr. Ed Heck

### Facilities Liaison

Mr. Cree Craig

Mrs. Lucretia Locke

Mr. James Hansen

Mrs. Lynette Blakney

Mr. Gary Beyer

Ms. Tanya Tatem

Mr. Ted Crittenden

Ms. Jeannie Gehagan

Mr. John Blumeyer

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